FCC For	m 481 - Carrier Annual Reporting Data Collection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	359100	
<015>	Study Area Name	HARDIN COUNTY WIRELESS	
<020>	Program Year	2018	
<030>	Contact Name: Person USAC should contact with questions about this data	David Lowe	
<035>	Contact Telephone Number: Number of the person identified in data line <030>	6418642216 ext.	
<039>	Contact Email Address: Email of the person identified in data line <030>	hubbardl@netins.net	
	Form Type	54.313 and 54.422	

(200) Service Outage Reporting (Voice)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

Data Con	ection Form									2013	-0986/OIVIB COILLOI IV	0. 3060-0819
<010>	Study Area Co	ode				359100						
<015>	Study Area Na	ame				HARDIN COUN	TY WIRELESS					
<020>	Program Year					2018						
<030>	Contact Name	e - Person USAC	should contac	t regarding this	data	David Lowe						
<035>	Contact Telep	hone Number	- Number of pe	rson identified	in data line <0	30> 6418642216	ext.					
<039>	Contact Email	Address - Ema	il Address of pe	erson identified	in data line <0	30> hubbard1@ne	tins.net					
<210>	For the prior	r calendar yea	ar, were there	any reportal	ole voice serv	ice outages?	No					
<220>	<a></a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h>&gt;</h>
	NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of	911 Facilities Affected	Service Outage Description (Check	Did This Outage Affect Multiple Study Areas	Service Outage	Preventative
							Customers	(Yes / No)	all that apply)	(Yes / No)	Resolution	Procedures
												<u></u>
												<b></b>
												<u> </u>
												<u> </u>
												<del> </del>
												<del>                                     </del>
												<u> </u>
												<b></b>

	iulfilled Service Request ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	359100	
<015>	Study Area Name	HARDIN COUNTY WIRELESS	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe	
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642216 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	hubbardl@netins.net	
<300> U	nfulfilled service request (voice)	0	
<310> [	Detail on attempts (voice)		
<220s	Name Unfulfilled service request (broadband)	e of Attached Document	
<320>	Officialined service request (broadband)		
<330>	Detail on attempts (broadband)		
	N	ame of Attached Document	

(400) Number of Complaints per 1,000 customers	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	359100
<015>	Study Area Name	HARDIN COUNTY WIRELESS
<020>	Program Year	2018
<030>	Contact Name - Person USAC should conta	act regarding this data David Lowe
<035>	Contact Telephone Number - Number of p <030>	person identified in data line 6418642216 ext.
<039>	Contact Email Address - Email Address of <030>	person identified in data line hubbardl@netins.net
<400>	Select from the drop-down list to indicate voice complaints (zero or greater) for voice calendar year for each service area in which any facilities you own, operate, lease, or or	e telephony service in the prior Offered only mobile voice h you are designated an ETC for
<410>	Complaints per 1000 customers for fixed v	roice
<420>	Complaints per 1000 customers for mobile	e voice 9.0
<430>	Select from the drop-down list to indicate end-user customer complaints (zero or gre the prior calendar year for each service an an ETC for any facilities you own, operate,	eater) for broadband service in ea in which you are designated
<440>	Complaints per 1000 customers for fixed b	proadband
<450>	Complaints per 1000 customers for mobile	e broadband

	npliance With Service Quality Standards and Consumer Protection Rules ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013				
<010>	Study Area Code	359100					
<015>	Study Area Name	HARDIN COUNTY WIRELESS					
<020>	Program Year	2018					
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe					
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642216 ext.					
<039>	Contact Email Address - Email Address of person identified in data line <030>	hubbard1@netins.net					
<500>	Certify compliance with applicable service quality standards and consumer pro-	otection rules Yes					
		359100ia510.pdf					
<510>	Descriptive document for Service Quality Standards & Consumer Protection Ru	ules Compliance					
<515>	<515> Certify compliance with applicable minimum service standards						

(600) Functionality in Emergency Situations	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	359100
<015>	Study Area Name	HARDIN COUNTY WIRELESS
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642216 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	hubbardl@netins.net
<600>	Certify compliance regarding ability to function in emergency situations	Yes
<610>	Descriptive document for Functionality in Emergency Situations	359100ia610.pdf

(700) Price Offerings including Voice Rate Data		FCC Form 481		
Data Collection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013		
<010> Study Area Code	359100			
<015> Study Area Name	HARDIN COUNTY WIRELESS			
<020> Program Year	2018			
<030> Contact Name - Person USAC should contact regarding this data	David Lowe			
<035> Contact Telephone Number - Number of person identified in data	line <030> 6418642216 ext.			
<039> Contact Email Address - Email Address of person identified in data	line <030> hubbard1@netins.net			
<701> Residential Local Service Charge Effective Date  702> Single State-wide Residential Local Service Charge				

>	<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<b5></b5>	<c></c>
					Residential Local			Mandatory Extended Area	
ŀ	State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fees
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					See at	tached worksheet			
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(710) Broadbrand Price Offerings	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	59100
<015>	Study Area Name	HARDIN COUNTY WIRELESS
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642216 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	hubbardl@netins.net

<711>	<a1></a1>	<a2></a2>	<b1></b1>	<b2></b2>	<c></c>	<d1></d1>	<d2></d2>	<d3></d3>	<d4></d4>
	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached ( <i>select</i> )
					_			_	_

	erating Companies lection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	359100
<015>	Study Area Name	HARDIN COUNTY WIRELESS
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642216 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	hubbardl@netins.net

<810>	Reporting Carrier	Hardin County Wireless
<811>	Holding Company	Hardin County Wireless
<812>	Operating Company	Hardin County Wireless

<813>	<a1></a1>	<a2></a2>	<a3></a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
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	bal Lands Reporting lection Form	FCC Form	481 crol No. 3060-0986/OMB Control No. 3060-0819
Data Coi	lection Form	July 2013	TOTNO. 3000-0380/OWB CONTROL NO. 3000-0819
<010>	Study Area Code	359100	
<015>	Study Area Name	HARDIN COUNTY WIRELESS	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe 6418642216 ext.	
<035>	Contact Telephone Number - Number of person identified in data line <030>	hubbard1@netins.net	
<039>	Contact Email Address - Email Address of person identified in data line <030>		
<900>	Does the filing entity offer tribal land services? (Y/N)	No	
<910>	Tribal Land(s) on which ETC Serves		
<920>	Tribal Government Engagement Obligation	Name of Attached Document	
If your o	company serves Tribal lands, please select (Yes,No, NA) for each these boxes		
	rm the status described on the attached PDF, on line 920,		
	trates coordination with the Tribal government pursuant to	Select	
	3(a)(9) includes:	Yes or No or Not Applicable	
<921> <922> <923> <924> <925> <926> <927> <926> <927> <928> <929>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions. Feasibility and sustainability planning; Marketing services in a culturally sensitive manner; Compliance with Rights of way processes Compliance with Land Use permitting requirements Compliance with Facilities Siting rules Compliance with Environmental Review processes Compliance with Cultural Preservation review processes Compliance with Tribal Business and Licensing requirements.		
\JZJ/	compliance with tribal business and electioning requirements.		

-	oice and Broadband Service Rate Comparability ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	359100
<015>	Study Area Name	HARDIN COUNTY WIRELESS
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642216 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	hubbard1@netins.net
<1000>	Voice services rate comparability certification No	
<1010>	Attach detailed description for voice services rate comparability compliance	
<1020> <1030>	Broadband comparability certification  Attach detailed description for broadband comparability compliance	Name of Attached Document
		Name of Attached Document

(1100) N	o Terrestrial Backhaul Reporting			FCC Form 481	
Data Col	lection Form			OMB Control No July 2013	. 3060-0986/OMB Control No. 3060-0819
,					
<010>	Study Area Code	359100			
<015>	Study Area Name	HARDIN	COUNTY WIRELESS		
<020>	Program Year	2018			
<030>	Contact Name - Person USAC should contact regarding this data	David I	owe		
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642	216 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030>	hubbaro	11@netins.net		
<1100>	Certify whether terrestrial backhaul options exist (Y/N)		Yes		
<1130>	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 upstream within the supported area pursuant to § 54.313(g).	kbps			

(1200) Te	erms and Condition for Lifeline Customers	FCC Form 481
Lifeline		OMB Control No. 3060-0986/OMB Control No. 3060-0819
Data Coll	ection Form	July 2013
<010>	Study Area Code	359100
<015>	Study Area Name	HARDIN COUNTY WIRELESS
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642216 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	hubbardl@netins.net
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	
		Name of Attached Document
<1220>	Link to Public Website HTTP h	ttps://www.iwireless.com/support/customer-service/lifeline.aspx
or the we	heck these boxes below to confirm that the attached document(s), on line 1210, obsite listed, on line 1220, contains the required information pursuant to (a)(2) annual reporting for ETCs receiving low-income support, carriers must report:	
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
<1223>	Additional charges for toll calls, and rates for each such plan.	

Data Col	rice Cap Carrier Additional Documentation lection Form Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	359100	
<015>	Study Area Name	HARDIN COUNTY WIRELESS	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe	
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642216 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	hubbard1@netins.net	

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

# **Incremental Connect America Phase I reporting**

<2011>	3rd Year Certification 47 CFR §54.313(b)(1)(ii) - Note that for the July 2017 certification, this applies to Round 2 recipients of Incremental Support.		
<2022>	Recipient certifies, representing year three after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for		
<2023>	projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only. The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year three - 54.313(b)(2)(ii). Round 2 recipients only.		
<2024A>	Round 2 Recipient of Incremental Support?		
<2024B>	Attach list of census blocks indicating where funding was spent in year three - 54.313(b)(2)(ii). Round 2 recipients only.	Name of Attached Document Listing Required Information	
<2025A>	Round 2 Recipient of Incremental Support?		
<2025B>	Attach geocoded Information for Phase I milestone reports (Round 2 for year three) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-73, paragraph 35 (May 22, 2013).	Name of Attached Document Listing Required Information	
<2015>	2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)		

(2005) Price Cap C	FCC Form 481		
Data Collection Fo		OMB Control No. 3060-0986/OMB Control No. 3060-	0819
Including Rate-of-I	Return Carriers affiliated with Price Cap Local Exchange Carriers	July 2013	
Price Can	c Carrier Connect America ICC Support {47 CFR § 54.313(d)}		
<2016>	Certification support used to build broadband		
	America Phase II Reporting {47 CFR § 54.313(e)}		
	Connect America Fund Phase II recipient?		
	· · · · · · · · · · · · · · · · · · ·		
<2017C>	Total amount of Phase II support, if any, the price cap carrier used for		
12027.0	capital expenditures in 2016.		
<2018>	Attach the number, names, and addresses of community anchor		
	institutions to which the carrier newly began providing access to	Name of Attached Document Listing	
	broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)	Required Information	
<2019>	Recipient certifies that it bid on category one telecommunications and		
	Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and		
	libraries universal service support program for eligible schools and		
	libraries located within any area in a census block where the carrier is		
	receiving Phase II model-based support, and that such bids were at rates		
	reasonably comparable to rates charged to eligible schools and libraries in		
	urban areas for comparable offerings - 54.313(e)(1)(ii)(C)		

(3005) Rate Of Return Carrier Additional Documentation	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	359100
<015>	Study Area Name	HARDIN COUNTY WIRELESS
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642216 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	hubbard1@netins.net

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

attacheu t	elow is accurate.		
(3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)		
(3010A)	Certification of Public Interest Obligations {47 CFR §		
(3010B)	54.313(f)(1)(i)} Please Provide Attachment	Name of Attached Document Listing Required	
(3012A)	Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}	Information	
(3012B)	Please Provide Attachment	Name of Attached Document Listing Required Information	
(3013)	Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}	(Yes/No)	
(3014)	If yes, does your company file the RUS annual report	(Yes/No)	
(3015)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:  Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)		
(3016)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information	
(3018)	If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows	(Yes/No) O	
(3021)	Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit.  If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:		
(3022)	Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers		
(3023)	Underlying information subjected to a review by an independent certified public accountant		
(3024)	Underlying information subjected to an officer certification.		
(3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	

(3005) Rate Of Return Carrier Additional Documentation (Continued)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	359100
<015>	Study Area Name	HARDIN COUNTY WIRELESS
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642216 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	hubbardl@netins.net

Financial Data Summary	
·	
(3027) Revenue	
(3028) Operating Expenses	
(3029) Net Income	
(2020) Talambana Blant In Camina/TBIC)	
(3030) Telephone Plant In Service(TPIS)	
(3031) Total Assets	
(3032) Total Debt	
(2022) Total Facility	
(3033) Total Equity	
(3034) Dividends	

(4005) Rural Broadband Experiment Additional Documentation	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	359100
<015>	Study Area Name	HARDIN COUNTY WIRELESS
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe
<035>	Contact Telephone Number - Number of person identified in data li	ne <030> 6418642216 ext.
<039>	Contact Email Address - Email Address of person identified in data li	ne <030> hubbard1@netins.net

#### 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

#### Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

**4001**. Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

## Community Anchor Institutions – FCC 14-98 (paragraph 79)

**4003a**. RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

### If yes to 4003A, please provide a response for 4003B.

relevant geographic area.

<b>4003b.</b> Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.	Name of Attached Document Listing Required Information	
Broadband Deployment Locations – FCC 14-98 (par	ragraph 80)	
<b>4004a</b> . Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481.	Name of Attached Document Listing Required Information	
<b>4004b.</b> Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the	Name of Attached Document Listing Required Information	

Certification - Reporting Carrier	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	359100
<015>	Study Area Name	HARDIN COUNTY WIRELESS
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642216 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	hubbardl@netins.net

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

#### Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients

I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.

Name of Reporting Carrier:

Signature of Authorized Officer:

Date

Printed name of Authorized Officer:

Title or position of Authorized Officer:

Telephone number of Authorized Officer:

Study Area Code of Reporting Carrier:

Filing Due Date for this form:

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

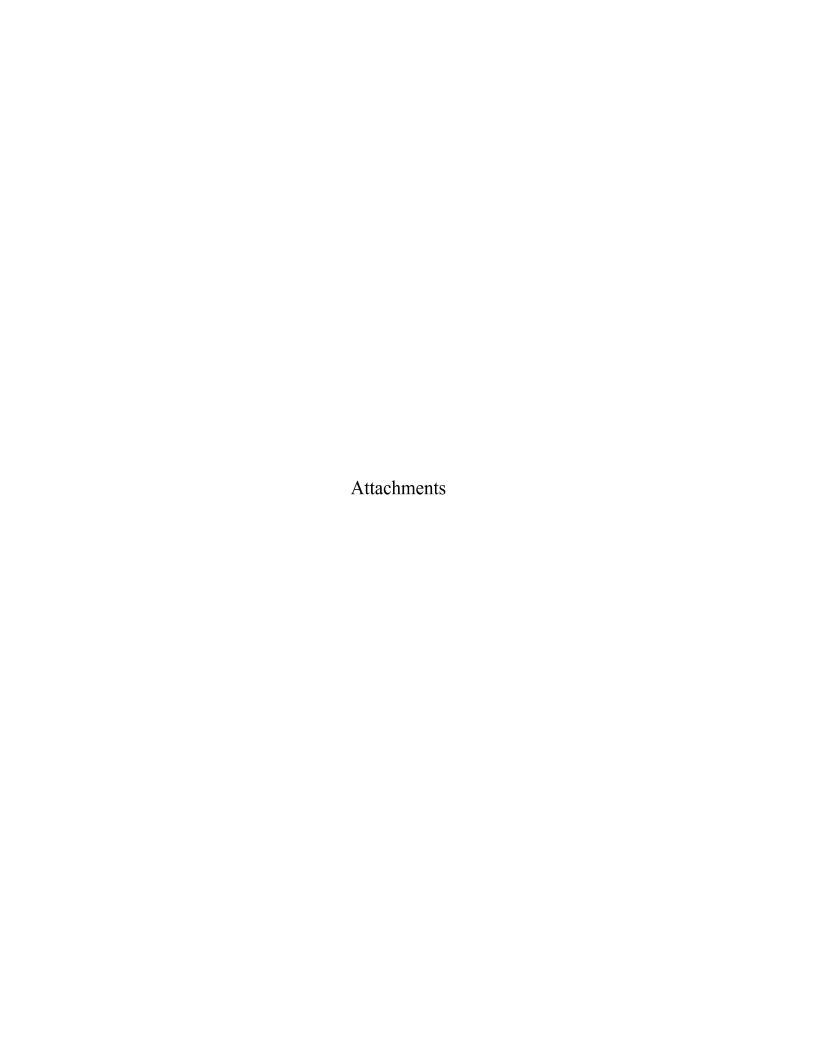
	ion - Agent / Carrier ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	359100	
<015>	Study Area Name	HARDIN COUNTY WIRELESS	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe	
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642216 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	hubbard1@netins.net	

## TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

certify that (Name of Agent)BKD_LLPis authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.							
Name of Authorized Agent: BKD LLP							
Name of Reporting Carrier: HARDIN COUNTY WIRELESS							
Signature of Authorized Officer: CERTIFIED ONLINE	<b>Date:</b> 06/20/2017						
Printed name of Authorized Officer: David Lowe							
Title or position of Authorized Officer: General Mgr/CEO							
Telephone number of Authorized Officer: 6418642216 ext.							
Study Area Code of Reporting Carrier: 359100	Filing Due Date for this form: 07/03/2017						
	red by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment Title 18 of the United States Code, 18 U.S.C. § 1001.						

## TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF of	or LI Recipients on Behalf of Reporting Carrier
as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal se	ervice support recipients on behalf of the reporting carrier; I have provided
e data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge,	, the information reported herein is accurate.
ame of Reporting Carrier: HARDIN COUNTY WIRELESS	
ame of Authorized Agent Firm: BKD LLP	
gnature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE	<b>Date:</b> 06/17/2017
ame of Authorized Agent Employee: BKD LLP	
tle or position of Authorized Agent or Employee of Agent Sr. Managing Consultant	
elephone number of Authorized Agent or Employee of Agent: 6086649110 ext.	
udy Area Code of Reporting Carrier: 359100 Filing Due Date for this form:	07/03/2017



# FCC Form 481, Line 510: Certification of Compliance with Applicable Service Quality Standards and Consumer Protection Rules

Iowa Administrative Code §199-22.6 requires an ETC to certify in its annual report that it is complying with applicable service quality standards and consumer protection rules. The ETC will measure its service connection, held order, and service interruption performance monthly according to this section. Hardin County Wireless certifies that it has complied with these requirements and will continue to comply with these requirements.

# FCC Form 481 – Line 610 Ability To Remain Functional In An Emergency Situation

SAC: 359100 State: IA

Name: Hardin County Wireless

47 CFR §54.313(a)(6) requires an ETC to certify that it is able to function in emergency situation as set forth in 47 CFR §54.202 (a)(2).

Hardin County Wireless certifies it has complied with, and will continue to comply with applicable requirements regarding its ability to remain functional in an emergency situation as set forth in 47 CFR §54.202 (a)(2) for its continuing provision of voice and data services.

Hardin County Wireless also complies with Iowa Administrative Code §199-22.6(5), which requires an ETC to certify in its annual report it is complying with provisions to meet emergencies, including but not limited to the provision of emergency power. Each central office shall contain a minimum of two hours of battery reserve and for offices without permanently installed emergency power facilities, there shall be access to a mobile power unit with enough capacity to carry the load which can be delivered on reasonably short notice and readily connected.

Hardin County Wireless certifies that it has complied with these requirements and will continue to comply with these requirements. In addition, the ETC also complies with all federal rules regarding end user's abilities to function in emergency situations.

(700) Price Offerings including Voice Rate Data	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	July 2013

<010>	Study Area Code	359100
<015>	Study Area Name	HARDIN COUNTY WIRELESS
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642216 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	hubbard1@netins.net
<701>	Residential Local Service Charge Effective Date 1/1/2017	
<702>	Single State-wide Residential Local Service Charge	

<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<b5></b5>	<c></c>
				Residential Local			Mandatory Extended Area	
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fees
IA			FR	45.0	0.0	0.0	0.0	45.0
IA			FR	50.0	0.0	0.0	0.0	50.0
IA			FR	60.0	0.0	0.0	0.0	60.0
IA			FR	70.0	0.0	0.0	0.0	70.0
IA			FR	80.0	0.0	0.0	0.0	80.0
IA			FR	45.0	0.0	0.0	0.0	45.0
IA			FR	50.0	0.0	0.0	0.0	50.0
IA			FR	60.0	0.0	0.0	0.0	60.0
IA			FR	70.0	0.0	0.0	0.0	70.0
IA			FR	80.0	0.0	0.0	0.0	80.0
IA			FR	25.0	0.0	0.0	0.0	25.0
IA			FR	30.0	0.0	0.0	0.0	30.0
IA			FR	40.0	0.0	0.0	0.0	40.0
IA			FR	50.0	0.0	0.0	0.0	50.0
IA			FR	60.0	0.0	0.0	0.0	60.0
IA			FR	15.0	0.0	0.0	0.0	15.0
IA			FR	20.0	0.0	0.0	0.0	20.0
IA			FR	30.0	0.0	0.0	0.0	30.0
IA			FR	40.0	0.0	0.0	0.0	40.0
IA			FR	50.0	0.0	0.0	0.0	50.0
IA			FR	35.0	0.0	0.0	0.0	35.0

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<015>	Study Area Name	HARDIN COUNTY WIRELESS
<020>	Program Year	2018
<030>	Contact Name - Person USAC should contact regarding this data	David Lowe
<035>	Contact Telephone Number - Number of person identified in data line <030>	6418642216 ext.
<039>	Contact Email Address - Email Address of person identified in data line <0303	hubbardl@netins.net
<701>	Residential Local Service Charge Effective Date 1/1/201	7
<702>	Single State-wide Residential Local Service Charge	

<a1></a1>	<a2></a2>	<a3></a3>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<b5></b5>	<c></c>
				Residential Local			Mandatory Extended Area	
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fees
IA			FR	10.0	0.0	0.0	0.0	10.0
IA			FR	20.0	0.0	0.0	0.0	20.0
IA			FR	25.0	0.0	0.0	0.0	25.0
IA			FR	8.0	0.0	0.0	0.0	8.0
IA			FR	14.0	0.0	0.0	0.0	14.0
IA			FR	26.0	0.0	0.0	0.0	26.0
IA			FR	35.0	0.0	0.0	0.0	35.0
IA			FR	30.0	0.0	0.0	0.0	30.0
IA			FR	40.0	0.0	0.0	0.0	40.0
IA			FR	45.0	0.0	0.0	0.0	45.0
IA			FR	40.0	0.0	0.0	0.0	40.0
IA			FR	75.0	0.0	0.0	0.0	75.0
IA			FR	70.0	0.0	0.0	0.0	70.0
IA			FR	40.0	0.0	0.0	0.0	40.0
IA			FR	10.0	0.0	0.0	0.0	10.0
IA			FR	18.0	0.0	0.0	0.0	18.0
IA			FR	32.0	0.0	0.0	0.0	32.0
IA			FR	55.0	0.0	0.0	0.0	55.0
IA			FR	50.0	0.0	0.0	0.0	50.0
IA			FR	65.0	0.0	0.0	0.0	65.0
IA			FR	60.0	0.0	0.0	0.0	60.0

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<701> <702>	Residential Local Service Charge Effective Date Single State-wide Residential Local Service Charge	

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				Residential Local			Mandatory Extended Area	
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fees
IA			FR	100.0	0.0	0.0	0.0	100.0
IA			FR	55.0	0.0	0.0	0.0	55.0